JACKET SUBSCRIPTION A MONTHLY EMAIL NEWSLETTER

MARCH 2022 - THREE RIVERS LOCAL SCHOOL DISTRICT









MARCH DATES:

3/8 Board Meeting 3/10 End of 3rd Quarter 3/11 No School/Parent Conferences 3/22 Board Meeting

2021-2022 District Calendars

District

Taylor High School
Taylor Middle School

Quality Profile

Three Rivers Local School
District's Quality Profile has been released. Please click HERE to view the 2021 Profile.



#SuccessfulStudents

This past weekend, Taylor High School Senior Charlie Lange received the first-ever Chuck Ausman Scholarship for \$2,000 from the West Point Society of Greater Cincinnati Leaders of Character Initiative.

This prestigious scholarship is named in the honor of the late Chuck Ausman, a West Point parent and seminar team member.







In September, Taylor High School was notified that they had two National Merit commended scholars, Charlie Lange and Brandon McCollum. Taylor also had two National Merit Semifinalists, Lee Garber-Ford and Anthony Martini. As a National Merit Semifinalist, Anthony and Lee represent less than one percent of US high school senior students.

On February 16, 2022, Taylor High School received notification that Lee and Anthony are officially National Merit Finalists. The National Merit website states that to be considered for a National Merit Scholarship, Semifinalists must advance to Finalist standing in the competition by meeting high academic standards and all other requirements explained in the information provided to each Semifinalist. A variety of information is available for NMSC to evaluate: The Finalist's academic record, information about the school's curriculum and grading system, PSAT/NMSQT Selection Index score, the high school official's written recommendation, information about the student's activities, and leadership, and the Finalist's own essay.

When asked about the accomplishment, Taylor High School Principal, Mark Smiley, stated "We are very proud of Lee and Anthony for their academic achievements and for the prestigious honor of being named National Merit Finalists! Lee and Tony are fine ambassadors for Taylor High School, whose scholarship, service, and character exemplify our district goal of student success. Their recognition is also an excellent example of the academic programming and opportunities available for our students in the Three Rivers Local School District and has set a high standard for future students to strive to achieve. Congratulations to both Lee and Tony!"







6th-grade students in Mrs. Henderson's APT class and Mrs. Farris' LEAP classes participated in the Veterans of Foreign Wars Auxiliary Patriot's Pen Essay Writing Contest. The students wrote an essay on the topic, "How can I be a good American?" Students worked hard in APT and LEAP to develop their ideas and write their essays. Six students placed in the local level, won cash prizes, and moved on to the regional level.

The local level winners are:

1st Place: Calli Rieskamp 2nd Place: Cameron Parker 3rd Place: Lizzie Hilvert 4th Place: Georgia Mercer 5th Place: Jacey Martini 6th Place: Taryn Mitchell



Taylor High School sophomore, Camryn Mason, received a very distinguished honor. From June 2022 through May 2023, Camryn's self-portrait will be hanging in the House of Representatives High School Student Art Exhibit at the Ohio State Capitol Riffe Center. This is the first time that Taylor High School has had a student artist selected for this prestigious recognition. The Taylor High School Art Department is led by Sue Diemer. Sue is a devoted art teacher who strives to equip every student with the resources that empower them to be the best artist they can be. One of the reasons Taylor cultivates artistic talent year after year is the fact that Yellowjackets are supported in the arts beginning in kindergarten at Three Rivers Elementary. Ms. Kelli Burichin is the elementary art teacher but also has a successful resume with many personal accolades. Her love for art filters into her students in the elementary. Students in grades five through eight are welcomed by Mrs. Amber Moore at Taylor Middle School where they are encouraged to try new things. Mrs. Moore identifies student strengths and works to prepare middle school students for high school coursework if art is a passion of theirs. Once in high school, Taylor students have Mrs. Diemer and Ms. Ferree to provide collegiate-level instruction. Taylor receives annual recognition in the Scholastic Art Awards. This success is a direct reflection of the devoted teachers they have that are dedicated to providing quality art education to all Three Rivers students.



Camryn will represent Taylor High School at the Ohio State Capitol and Three Rivers is proud of her accomplishment.

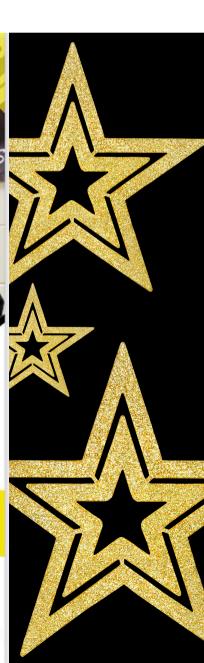
MATHCOUNTS®

The Taylor Middle School MathCounts teams participated in their chapter competition on February 17th.

The teams included Alice Schmidt, Brandon Gardner, Ethan Thomas, Jackson Nieman, Jason McCollum, Jossie Enderle, Mason Stautberg, and Ted Johnson.

Taylor Middle School's top scorer was Brandon Gardner followed by Jackson Nieman and Jossie Enderle. Taylor had 5 students finish within the top half of students who competed. Great job to all participants!





APART& AASCHOLASTICS WINNERS EXHIBIT

MARCH 9-11

TAYLOR HIGH SCHOOL MAIN LOBBY

WEDNESDAY, 3/9 OPEN UNTIL 7:30PM THURSDAY & FRIDAY 3/10-11, DURING SCHOOL HOURS





Please see the GoFundMe Page created to benefit the Nicholas R Cordrey Foundation

Nicholas Randolph Cordrey was a 15 year-old rising sophomore at Taylor High School in Cleves, Ohio. He was an intelligent, compassionate, curious, artistic, and athletic young man who played goalkeeper on Taylor's men's soccer team as well as the TFA 04 premier team. Unfortunately, in May 2020, Nick suffered a brain aneurysm and in June 2020 the world lost a terrific young man. True to Nick's compassion, and by his choice, seven of his organs as well as his corneas and tissue, were gifted to others, enabling Nick to save five lives and impact countless others as his final gift.

To honor Nick and his love of soccer, a memorial flower garden will be built at the entrance to the Taylor High School soccer facility. Even though it will be in memory of Nick and will have a stone in his memory, the garden will be for everyone who has lost someone to come and honor their loved one. It will be something permanent for the Three Rivers community but will also be for anyone who needs a peaceful place to reflect.

The cost of the garden is approximately \$10,000 and the goal is to have it in place at the start of the 2022 fall soccer season. If the goal is exceeded, any extra money will go to the Nicholas R. Cordrey Foundation to provide scholarships to graduating seniors as well as to help make necessary improvements to tha Taylor High School soccer facility. No donation is too small and if you can't donate, you can help by sharing this GoFundMe so that others may see it and donate if they are compelled. Thank you.

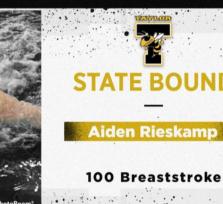


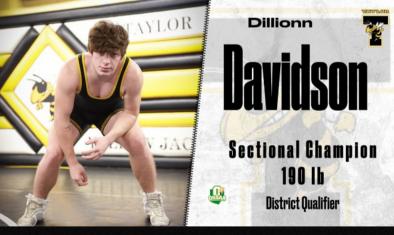
DONATE BY CLICKING HERE





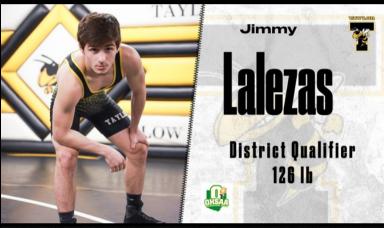
Girls Bowling 2021-2022



















Danny Austing



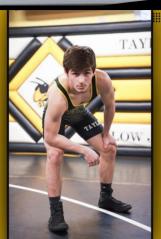
Cincinnati Hills League



To see all Taylor Athletic highlights, follow @taylorsportsAD on Twitter!









1st Team

CHL Cincinnati

Jimmy Lalezas

Cincinnati Hills League Wrestling 2021-2022 126 lbs





1st Team



Harry Hilvert

Cincinnati Hills League Boys Basketball 2021-2022









Boys Varsity Bowling **Sectionals**







1st Team

CHL Cincinnati

Dillonn Davidson

Cincinnati Hills League Wrestling 2021-2022 190 lb:











1st Team

CHL Cincinnati Hills League

Kylie Burdick

Cincinnati Hills League Girls Bowling 2021-2022









Danny Austing

Cincinnati Hills League Boys Basketball 2021-2022

CORINE RIESKAMP

DISTRICT QUALIFIER





SECTIONAL CHAMPION















kantz

















1st Team



Brock Bittermann

Cincinnati Hills League Girls Basketball 2021-2022



On Thursday, February 10, 2022, Three Rivers respectfully accepted a substantial donation from Whitewater Crossing Church. Every year, the congregation identifies an outside cause to donate half of their December 24th collection. This year, the Three Rivers' Jacket Cares Initiative was selected to be the recipient of the funds. Jacket Cares is a district-wide initiative to meet the needs of all students and families in our Three Rivers Community by providing direct support and resources.

Not knowing what the dollar amount would be, Three Rivers excitedly met with leadership from Whitewater to explain the growing need to provide social and emotional help to all Three Rivers students, staff, and families.

As a result of the generosity of the Whitewater Crossing Community, Three Rivers was gifted a little over \$50,000 to get Jacket Cares up and running. The Initiative was created by the counselors of all three schools at Three Rivers. "We recognize that many of our students have physical, social, and emotional needs that are impacting their experience at school. As a counseling team, we are committed to providing each student with what they need to be successful. The Jacket Cares Program is a way for us to directly impact students and families in a tangible way. Finding a way to fund this program was always a struggle. The offer from Whitewater Crossing to partner with us for their Christmas Eve giving could not have come at a better time. It's just exciting to identify a need and be able to actually work to resolve it thanks to our friends at Whitewater. They continue to be great advocates for the school community and it is very much appreciated." stated Katie Ryan a Counselor at Taylor High School.

When Three Rivers Administration and Whitewater Crossing leadership met to discuss the possible partnership, the key component of this donation focused on sustainability. It was important to both parties to have a plan in place that supported the growth and development of this Initiative. While \$50,000 is a lot of money and extremely impactful on starting up Jacket Cares, it alone would not sustain a long-term impact. "As I learned more about Jackets Cares from our counselors, it became quite evident that there was a need for this program in our community and we felt strongly that this gift was just a beginning. After sharing all the possibilities that this gift could provide, we also began to realize that it was equally important that we find ways to sustain and grow this work. I couldn't be prouder of this team of passionate educators who envisioned the positive, immediate impact this program will have for our students and for being committed to ensuring this program benefits our school community for many years to come. We are so thankful to have Whitewater Crossing as a distinguished school partner advocating for our work and helping us support our students and families," Dr. Ault, Superintendent of Three Rivers, said reflecting on the financial impact this donation will have on Jacket Cares.

The goal is to have a strategic process in place and be actively using the donation by the spring. The Three Rivers website will have a link that will include more information regarding Jacket Cares as well as ways to contribute funds to the Initiative. The donation was formally accepted at a Three Rivers Board of Education meeting.

LOCAL REAL ESTATE AGENTS

APRIL 21, 2022

1:00 - 2:30 PM

56 COOPER AVE., CLEVES, OH 45002 KEN NEYER GYMNASIUM

The Superintendent of Three Rivers School
District and administration will provide updates
regarding District finances and enrollment. Real
Estate agents in attendance will have an
opportunity to ask questions.

LIGHT REFRESHMENTS PROVIDED

PLEASE RSVP TO: LWHITELEY@TRLSD.ORG



Three Rivers 2022 Summer Learning Experiences Registration: Incoming Grades K-6 We are very excited to be able to offer the Three Rivers Summer Learning Opportunities again this summer to our families thanks to grant funding through the ESSER (Elementary & Secondary School Emergency Relief Funds)!



Please fill out the following form to register for the week you would like your child to attend. Once registered, additional information will be sent about the session choices for the week. If you would like to sign up for multiple weeks, please fill out a new form for each week, for each student. The summer program will be AM only this year, with exact times about pick up/drop off and bus schedules to be outlined when we get closer to summer.

Sessions will run from 9 am-12 pm the following weeks:

- May 31st June 3rd (4 days due to Memorial Day)
- June 6th June 10th
- June 13th June 17th



Registration for currently enrolled Three Rivers students will be open until Friday, April 1st. Students must be going into grades K-6 for the 2022-2023 school year.

If you have any questions, please email Ms. Emily Hannon at ehannon@trlsd.org.



2022-2023 Calendar

August

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | Aug 15: work day (AM Classroom) |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | Aug 16- PD |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | Aug 17- 1 st day with students |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | 31 | | | | 11 instruct days/13 work days |

February

| S | M | T | W | T | F | S | I |
|----|----|----|----|----|----|----|---------------------|
| | | | 1 | 2 | 3 | 4 | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 17 - PD |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 20- President's Day |
| 26 | 27 | 28 | | | | | |
| | | | | | | | 18/19 |

September

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|--------------|
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 5- Labor Day |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| 25 | 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | | 21/21 |

March

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|--|
| | | | 1 | 2 | 3 | 4 | March 10: 3 rd Q Ends (46 days) |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | March 13- Parent Conferences |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | March 14 – PD |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | | 21/23 |

October

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|--|
| | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | Oct 13 – End 1 st Quarter 41 days |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | Oct 14 – PD |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | Oct 17 – Parent Conferences |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| 30 | 31 | | | | | | 19/21 |

April

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|---------------------------|
| | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | Easter – April 9 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | April 3 -10: Spring Break |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | April 11 - PD |
| 30 | | | | | | | 13/14 |

November

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|--------------------------------|
| | | 1 | 2 | 3 | 4 | 5 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | Nov 21 - 25 Thanksgiving Break |
| 27 | 28 | 29 | 30 | | | | 00 0000 |
| | | | | | | | 17/17 |

| V | la | V |
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| | | · y |

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | May 5- PD |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | May 25 – End 4th Quarter- 44 days |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | May 25- End 2 nd Sem - 90 days |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | May 26- ½ records; ½ workday |
| 28 | 29 | 30 | 31 | | | | May 29- Memorial Day |
| | | | | | | | 18/20 |

December

| S | M | T | W | T | F | S | |
|----|----|----|----|----|----|----|---|
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | Dec 20- End 2 nd Quarter 41 days |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | Dec 20- End of 1st Sem 82 days |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | Dec 21 – Jan 2: Winter Break |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | | | | | 14/14 |

June

| S | M | T | W | T | F | S | |
|----|----|----|----|----|----|----|--------------------------|
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | Juneteenth – Fed Holiday |
| 25 | 26 | 27 | 28 | 29 | 30 | | |

January

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|----|---------------|--------------------------|---------------------------------------|---|---|--|
| M | Т | W | Т | F | S | |
| 2 | 3 | 4 | 5 | 6 | 7 | 0 |
| 9 | 10 | 11 | 12 | 13 | 14 | Jan 2 – ½ records day ½ PD |
| 16 | 17 | 18 | 19 | 20 | 21 | Jan 3 – Students return |
| 23 | 24 | 25 | 26 | 27 | 28 | Jan 16 – MLK Day: No School |
| 30 | 31 | | | | | |
| | | | | | | 20/21 |
| | 9 16 23 | M T 2 3 9 10 16 17 23 24 | M T W 2 3 4 9 10 11 16 17 18 23 24 25 | 2 3 4 5 9 10 11 12 16 17 18 19 23 24 25 26 | M T W T F 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 23 24 25 26 27 | M T W T F S 2 3 4 5 6 7 9 10 11 12 13 14 16 17 18 19 20 21 23 24 25 26 27 28 |

July

| | | 32 | | <u> </u> | | |
|----|----|----|----|----------|----|----|
| s | M | Т | W | Т | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

K-8: 183 days plus 2 additional evening activities (1/2 each) for open house and/or parent/teacher conferences. 9-12: 183 days plus 2 additional evening activities (1/2 each) for college & career fair and/or scheduling night.

Three Rivers Local School District

2021 - 2022 Calendar Revised 2/8/2022

August

| | 2010/12/09/09/07 | _ | and the same of the | | | | |
|----|------------------|----|---------------------|----|----|----|---------------------------------|
| S | M | T | W | Т | F | S | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9: Staff work Day (No School) |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 10: Staff Inservice (No School) |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 11 - First Student Day |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | 31 | | | | | 15/17 |

February

| | | | 907 | Special State | and the same of | | <u></u> X |
|----|----|----|-----|---------------|-----------------|----|--------------------------------|
| S | M | T | W | T | F | S | |
| | | 1 | 2 | 3 | 4 | 5 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 14- No School |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 21: No School - Presidents Day |
| 27 | 28 | | | | | | |
| | | | | | | | 18/18 |

September

| S | M | Т | W | Т | F | S | |
|----|----|----|----|----|----|----|----------------------------------|
| | | | 1 | 2 | 3 | 4 | 3: No School Staff Inservice Day |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6: No School/Labor Day |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | | | |
| | | | | | | | 20/21 |

March

| S | M | Т | W | Т | F | S | 1 |
|----|----|----|----|----|----|----|--|
| | | 1 | 2 | 3 | 4 | 5 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 10: End of 3 rd Quarter |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11: No School: Parent – Teacher Conferences |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | 22/23 |

October

| s | M | Т | W | Т | F | S | Ĭ |
|----|----|----|----|----|----|----|---|
| | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 8: End of 1 st Quarter = 41 days |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 11: No School Staff Inservice/ Records Day |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 12: No School: Parent Conferences |
| 31 | | | | | | | 19/21 |

April

| S | M | Т | W | Т | F | S | 1 |
|----|----|----|----|----|----|----|-------------------------------|
| | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 11-15: No School/Spring Break |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 17- Easter Sunday |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 18: No School Staff Inservice |
| | | | | | | | 15/16 |

November

| S | M | T | W | T | F | S | |
|----|----|----|----|----|----|----|-------------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 2: No School - Election day |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 22-26: No School - Fall Break |
| 28 | 29 | 30 |). | | | | |
| | | | | | | | 16/16 |

May

| S | M | Т | W | T | F | S | |
|----|----|----|----|----|----|----|------------------------------------|
| | | | | | | | 20: Last Student Day |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 20: End of 4 th Quarter |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 23: No School Staff Records Day |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 24: No School Staff Inservice Day |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | 31 | | | | | 15/17 |

December

| S | M | Т | W | T | F | S | ĺ |
|----|----|----|----|----|----|----|--|
| | | | 1 | 2 | 3 | 4 | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 17: End of 2 nd Quarter = 42 days |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 20-31: No School - Winter Break |
| 26 | 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | | 13/13 |

June

| S | M | Т | W | T | F | S |
|----------|----------------|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |
| 12 19 | 13 20 27 | 21 | 22 | 23 | 17 | - |

January

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|----|----|----|----|----|----|----|---------------------------------------|
| S | M | Т | W | Т | F | S | ľ |
| | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 3: No School Inservice/Records Day |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 17: No School - MLK Jr Day |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | - 1 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 7 |
| 30 | 31 | | | | | | 19/20 |

July

| S | M | Т | W | Т | F | s | 1 |
|----|----|----|----|----|----|----|--------------------|
| _ | | | | | 1 | 2 | 2-10: No Athletics |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 31 | | | | | | | |



Three Rivers Local School District Board of Education

401 N. Miami Avenue

Cleves, OH 45002

2022 Board of Education Meetings

| January 11 | Tuesday | 6:00 p.m. |
|--------------|---------|-----------|
| January 25 | Tuesday | 6:00 p.m. |
| February 8 | Tuesday | 6:00 p.m. |
| February 22 | Tuesday | 6:00 p.m. |
| March 8 | Tuesday | 6:00 p.m. |
| March 22 | Tuesday | 6:00 p.m. |
| April 5 | Tuesday | 6:00 p.m. |
| April 19 | Tuesday | 6:00 p.m. |
| May 10 | Tuesday | 6:00 p.m. |
| May 24 | Tuesday | 6:00 p.m. |
| June 14 | Tuesday | 6:00 p.m. |
| June 28 | Tuesday | 6:00 p.m. |
| July 12 | Tuesday | 6:00 p.m. |
| July 26 | Tuesday | 6:00 p.m. |
| August 9 | Tuesday | 6:00 p.m. |
| August 23 | Tuesday | 6:00 p.m. |
| September 13 | Tuesday | 6:00 p.m. |
| September 27 | Tuesday | 6:00 p.m. |
| October 11 | Tuesday | 6:00 p.m. |
| October 25 | Tuesday | 6:00 p.m. |
| November 8 | Tuesday | 6:00 p.m. |
| December 13 | Tuesday | 6:00 p.m. |

Approved 1/11/22

Board of Education

Ryan McDonald President
Garyne Evans Vice President
Christina Hughes Member
Susan Miller Member
Tracy Snider Member



7 dinners and 7 snacks per box Food is shelf-stable and ready to eat Participating Library locations: cincinnatilibrary.org/meals

Youth do not need to be present to receive a box. Meal service locations and times may be subject to change. This service is made possible through federal funding, as part of the USDA's Child and Nutrition Programs, and in partnership with UMC Food Ministry.



EVERY MONDAY 3PM TO 5PM
Miami Township Library
8 N. Miami Ave//Cleves, OH 45002
(513) 369-6050 for more information

All children ages 1 through 18 are eligible to receive free meals. Individuals ages 19 through 21 who have been identified as having mental or physical disabilities and are following Individualized Education Programs (IEPs) through their current enrollment in educational programs also are eligible.



Saturday Art

Explore the Visual Arts with the DAAP Saturday Art Program.

Saturday Art is a 7 week art program which offers students in grades K-12 the opportunity to explore the visual arts in the DAAP classrooms at the University of Cincinnati's main campus in Clifton.

Students will be instructed by future art educators who will practice contemporary methods to promote creativity and meaning making through visual art.



Registration

Program Fee: \$60 per student (with discounts for additional siblings)

Scholarships available with a letter of recommendation from art teacher.

For registration or additional information:

https://daap.uc.edu/community/-saturday-art-program.html

For questions or concerns email Whitney Cox:

coxwy@mail.uc.edu

Spring 2022 Schedule

Saturdays, February 19th - April 2nd (10:00AM - 12:00PM)

February 19
February 26
March 5
March 12
March 19
March 26
April 2

Final Exhibition on Saturday, April 9th



Heavy Equipment Operations & Engineering







Gain skills for in-demand construction positions

Prepare for one of the highest paying jobs in the construction industry

What you will learn

- Clearing and excavating
- Moving and grading earth
- Minor maintenance and repair
- Digging
- Sloping
- Stripping
- Backfilling
- Blueprint reading
- Construction math
- · Equipment safety
- · Field layout and measurement

Types of jobs you can get

- Heavy equipment operator
- Loader operator
- Backhoe operator
- Highway maintenance worker
- · Heavy equipment sales
- Underground utility operator
- · Bulldozer and compactor operators
- · Equipment yard or rental store associate

How we support you

- Student services
- Job search assistance
- Career Passport presented at graduation
- · Job listings for graduates

Program certification

- Earn a certificate of completion from Great Oaks; receive 70 CEUs
- NCCER (National Center of Construction Education and Research) Certification
- Skid Steer Certification
- OSHA 10
- · First Aid, CPR, and AED Safety Training



From start to career in less than a year

Heavy Equipment Operations & Engineering

What you need to enroll

- Attend an Information Session (online/in-person)
- · Fill out online application
- High school diploma or HSE (High School Equivalency) HSE Hotline: 513.612.5806
- Achieve a WorkKeys® assessment level of (4) or higher in all three sections: Applied Math, Workplace Documents, and Graphic Literacy
- At least age 18 by completion of program

Financial aid

Available to those who qualify

Location

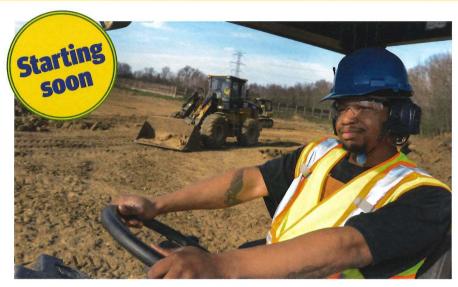
Scarlet Oaks • Adult Education Entry #3 303 Scarlet Oaks Drive Sharonville, OH 45241

Contact information

Call 513.771.8881 or 1.800.441.6257

For more information, visit adults.greatoaks.com









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All Great Oaks Career Campuses educational activities, employment practices, programs and services are offered without regard to race, color, creed, national origin, sex, age or disability. All Great Oaks facilities are accessible to individuals with disabilities.

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Organization code: AW618

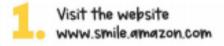
This does not change your fuel rewards. You will start earning rewards for the PTO right away on qualifying purchases made with your Kroger Plus Card! Kroger requires you to re-enroll each year so check your account to make sure you're still linked to our organization.

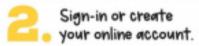
If you have any questions, please contact Kroger Customer Service at 1-800-221-4141 or the PTO at threeriverselementarypto@gmail.com

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