



Three Rivers Local School District  
**Board of Education**  
401 N. Miami Avenue      Cleves, OH 45002

## AGENDA

Tuesday, August 27, 2024 at 6:00 p.m.

Regular Monthly Meeting

Elementary Cafetorium

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

**III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES**

August 1, 2024 Special Meeting and Work Session Minutes

**IV. PRESENTATIONS**

- A. Student Recognition: *Perfect* Scores on the 2024 State Test (OST) - Dr. Ault
- B. Introduction to Hydroponics - Marlinda Updegrove
- C. Student Scholarship Grant Organization (SGO) - Dr. Ault

**V. COMMITTEE REPORTS**

- A. Academic/Curriculum – Mr. McDonald and Dr. Stafford
- B. Buildings and Finance – Mr. Evans and Mrs. Miller
- C. Community Liaison Report - Mrs. Hughes

**VI. SUPERINTENDENT’S REPORT – Dr. Ault**

**Personnel**

- A. Accept the resignation of *Thomas Getz* effective August 12, 2024.
- B. Recommend a one-year Non-Teaching Contract for *Melanie Hume*, Media Center Aide, effective August 28, 2024 through June 30, 2025 pending background checks, drug and alcohol testing, and CDL license. 2 hours per day. Step 1.
- C. Recommend a Non-Athletic supplemental contract for *Christina Neeley* for National Honor Society- THS (5.00%) for the 2024-2025 school year.
- D. Approve *Rosalie (Rose) Harvey* as a Bus Driver in training effective August 28, 2024 pending background checks, drug and alcohol testing, CDL license, and completion of all required training at \$17.85 per hour.
- E. Recommend additional hours and compensation for *Shannon Keck-Martini* for Safe Crisis Management Training August 5-6, 2024 for 14 hours at her hourly rate of pay.



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- F. A revised contract for *Christy Mathis*, Health Aide, to reflect a reduction in weekly hours from 40 to 37.5 for the 2024-2025 school year.
- G. Recommend the following individuals for completion of the Science of Reading requirement under HB 33 to receive the following stipends, fully funded by the state, and dependent on teacher certification and grade level(s) taught:

**Stipend - Additional \$800 for the transition from Pathway E to A:**

*Casey Knarr*

**Stipend - \$1200:**

*Kilee Lambers*  
*Christina Neeley*

- H. Recommend a \$70 stipend for *Kelly Draughn* to complete the process of obtaining the ESEA Endorsement on their Aide Permit for the 2024-2025 school year.
- I. Jakob Larson as an independent instrumental instructor for student lessons for the remainder of the 2024-2025 school year pending background checks.
- J. Recommend the approval of guaranteed bus driver hours for the 2024-2025 school year as listed.

<u>Name</u>	<u>Hours</u>
<i>Albert, Kristena</i>	<i>6 hours</i>
<i>Chinn, Tanya</i>	<i>4 hours</i>
<i>Courtney, Sue</i>	<i>6.5 hours</i>
<i>Fink, John</i>	<i>6 hours</i>
<i>Hinman, Lynda</i>	<i>6 hours</i>
<i>Hume, Melanie</i>	<i>4 hours</i>
<i>Janson, Catherine</i>	<i>6 hours</i>
<i>Keck-Martini, Shannon</i>	<i>6 hours</i>
<i>Krimmer, Lisa</i>	<i>6 hours</i>
<i>Mason, Mira</i>	<i>6 hours</i>
<i>Matthews, Sophia</i>	<i>4.5 hours</i>
<i>McGaughey, Jessica</i>	<i>4 hours</i>
<i>Meyer, Steve</i>	<i>6 hours</i>
<i>O'Brien, Patrick</i>	<i>6 hours</i>
<i>O'Connor, Karen</i>	<i>6 hours</i>
<i>Peace, Kelly</i>	<i>6 hours</i>
<i>Perez, Jason</i>	<i>6 hours</i>



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|--------------------------|------------------|
| <i>Prichard, Nancy</i>   | <i>4 hours</i>   |
| <i>Robben, Karl</i>      | <i>6 hours</i>   |
| <i>Ryan, Bridget</i>     | <i>4.5 hours</i> |
| <i>Saidane, Amira</i>    | <i>4 hours</i>   |
| <i>Seibert, Elois</i>    | <i>6 hours</i>   |
| <i>Smith, Emma</i>       | <i>6 hours</i>   |
| <i>Yearout, Mary Ann</i> | <i>4 hours</i>   |

**Instructional**

- K. Recommend the revised Taylor High School AP Exam fees from \$98 to \$99 for the 2024-2025 school year.

**Operational**

- L. Recommend approving the following Board Policy:

<b><i>POLICY</i></b>	<b><i>TITLE</i></b>
DID	Inventories (Fixed Assets)

- M. Recommend the payment for *In-Lieu of Transportation* for the 2024-2025 school year. The list of students is included in the board packet.
- N. Recommend a 10-year agreement with the Pepsi-Cola Company as outlined in the document included in the board packet.
- O. Recommend approving the list of additional students to the resolution declaring transportation impractical and for payment in lieu of transportation for 2024-25 school year included in the board packet.

**Athletics**

- P. Recommend *Dalanna Wright* as a Ticket Scanner/Scoreboard Operator/Announcer for the 2024-2025 school year as needed at the approved rate per game.
- Q. Recommend an Athletic Supplemental Contract for the following individual listed below for the 2024-25 school year pending background checks and proper certification.



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Kevin King

Varsity Softball - Volunteer

N/A

**VII. TREASURER’S REPORT – Mrs. Riesenberg**

- A. Recommend approval of the July Board Financial Report, Investments, Monthly Invoices and Monthly Bank Reconciliations included in Board Packet.

**VIII. BOARD VICE PRESIDENT – Mr. Evans**

- A. Recommend acceptance of the following donations to Jacket Cares:

- \$50 from Danielle Siemer
- \$100 from George Spaeth
- \$60 from Melissa Buhrlage
- \$100 from Jereca Humphries
- \$100 from Steve and Jackie Tilling
- \$100 from Danielle Siemer
- \$500 from the Cleves Kiwanis
- \$200 from Tom Burton

**IX. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)**

*Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.*

**X. OTHER**

**XI. EXECUTIVE SESSION- (G2)**

**ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.**

**XII. ADJOURNMENT**

**POLICY BDDH: The Board of Education**

All meetings of the Board and Board-appointed committees are open to the public. For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.