



AGENDA

Tuesday, September 9, 2025 at 6:00 p.m.
Board of Education Regular Meeting Agenda
TREC Media Center

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES

August 12, 2025 Regular Meeting Agenda
August 26, 2025 Regular Meeting Minutes

IV. PRESENTATIONS

- A. Kiwanis 80th Year - Rivet
- B. Student Recognition: Cappies - Mr. Sies

V. COMMITTEE REPORTS

- A. Academic/Curriculum – Mr. McDonald and Dr. Stafford
- B. Buildings and Finance – Mr. Evans and Mrs. Miller
- C. Community Liaison Report - Mrs. Hughes

VI. SUPERINTENDENT'S REPORT – Tim Sies

Personnel

- A. *David Flores* as a Sub Non-CDL Driver, effective September 10, 2025 pending background checks and drug and alcohol testing, required training at the Sub Non-CDL rate of pay of \$17.85 per hour. Once all the necessary training is completed and the Bus Certification is issued, pay will be applied at the Sub CDL rate of pay of \$21.32 per hour. The Transportation Supervisor will notify the Treasurer's Office via email once CDL is completed along with the effective date.
- B. Revised Sub Rates of Pay for the 2025-2026 school year, included in the board packet.
- C. Recommend the following non-athletic supplemental contracts as listed for the 2025-2026 school year.

<i>Amy Katsetos</i>	LPDC Chair (4%)
<i>Miranda Hoffman</i>	LPDC Representative (2%)
<i>Elizabeth Krauser</i>	LPDC Representative (2%)



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Sara Middleton LPDC Representative (2%)
Lindsay Johnson GSA (\$1000.00)

- D.** Additional hours and compensation for the following individuals for tutoring effective September 10, 2025 through May 22, 2026 at \$30.00 per hour. Maximum of 100 hours total for all tutors.

Robin Picchioni *Renee Randall*

Instructional

- E.** Additional hours and compensation for the following individuals to work outside of their contracted hours/plan time to teach a modified specials class for multi-handicapped students during the 2025-2026 school year at \$30.00 per hour.
Leah Norris 30 hours
- F.** Gifted Identification and Service Plan for the 2025-2026 school year, included in the board packet.
- G.** Proposal for overnight/extended student trip to Senior Girls Retreat for 11th and 12th-grade students departing October 13, 2025 and returning October 15, 2025. Included in the board packet.
- H.** Participation in Federal Programs Title I, IIA, III, IV, IDEA-B-Special Education and IDEA-ECSE (Early Childhood Special Education), and any other federal dollars. All funds flow through the Comprehensive Continuous Improvement Plan (CCIP)

Operational

- I.** Recommend the payment for additional In-Lieu of Transportation for the 2025-2026 school year. List of students included in the board packet.
- J.** Recommend approving the Emergency Operations Plan for the 2025-2026 school year, included in the Board Packet.



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- K.** Recommend approving the Staff Preschool SPED Handbook and SPED K-12 Handbook for the 2025-2026 school year, included in the Board Packet.

Athletics

- L.** Athletic Supplemental Contract for the following individual listed below for the 2025-2026 school year.

<i>Amy Reaves</i>	Event Worker - Class II (10 events- Fall)	\$250
<i>Sandy Martini</i>	Event Worker - Class I (20 events- Fall)	\$500
<i>Sandy Martini</i>	Event Worker - Class I (20 events- Fall)	\$500
<i>Aaron Wilson</i>	Event Worker - Class I (20 events- Fall)	\$500
<i>Aaron Wilson</i>	Event Worker - Class I (20 events- Fall)	\$500
<i>Dan Bolten</i>	Soccer - Volunteer Coach	N/A
<i>Nick Boeing</i>	Volleyball - Boys - Varsity - Head Coach	9.00%
<i>Matt Stacklin</i>	Volleyball - Boys - JV - Head Coach	8.00%
<i>Sean Murray</i>	Volleyball - Boys - JV - Assistant Coach	6.00%
<i>Jeremy Snell</i>	Volleyball - Varsity - Volunteer	0.00%
<i>Lori Huellemeier</i>	Volleyball - Boys - JV - Assistant Coach	4.00%

VII. TREASURER’S REPORT – Mrs. Riesenberg

- A.** Recommend approval of the August Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in the Board Packet.
- B.** Recommend approval of FY26 Final Appropriations and Certificate of Estimated Resources included in the board packet.

VIII. BOARD VICE PRESIDENT – Mr. McDonald

- A.** Recommend acceptance of the following donation to Three Rivers Local School District:
\$4000.00 to the Seith Family Scholarship account from the Johnson Charitable Gift Fund
\$2000.00 to the Seith Family Scholarship account from the Johnson Charitable Gift Fund
\$900.00 to Three Rivers Local School District from the 3RiversSGO for kindergarten tuition.

IX. ANNOUNCEMENTS

X. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)

Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District; however, complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.



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XI. OTHER

XII. EXECUTIVE SESSION- ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.

XIII. ADJOURNMENT

POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law.

Executive Sessions are not open to the public.