

# Three Rivers Local School District

# **Board of Education**

401 N. Miami Avenue

Cleves, OH 45002

## **AGENDA**

## Tuesday, OCTOBER 11, 2022 at 6:00 p.m. **Regular Monthly Meeting** TREC Media Center

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. **ROLL CALL**
- III. OATH OF OFFICE OF BOARD MEMBER
- IV. **BOARD PRESIDENT - Mr. McDonald** 
  - A. Recommend approval of Resolution to appoint Dr. Stephanie Stafford to fill the open board member position vacated by Tracy Snider from September 27, 2022, to December 31, 2022 end of term.
- V. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES

September 13, 2022, Regular Meeting September 27, 2022, Regular Meeting

- VI. **COMMITTEE REPORTS** 
  - A. Academic-Curriculum Mr. McDonald
  - **B.** Buildings and Finance Mr. Evans and Dr. Stafford
  - C. Community Outreach Mrs. Hughes and Mrs. Miller
- VII. PRESENTATION - Teri Riesenberg and Dr. Ault
  - A. Camryn Mason Participation in the Ohio House of Representatives 2022 Student Art Exhibition
  - **B.** Future Think TRLSD 10 Year Enrollment Study Overview

#### VIII. SUPERINTENDENT'S REPORT – Dr. Ault

#### Personnel

*Recommend the following personnel items be approved:* 

- **A.** Retirement letter from *Cindy Oser*, Intervention Specialist, effective December 31, 2022.
- **B.** One-year non-teaching contract for Sophia Willoughby as an Aide effective October 12, 2022, through June 30, 2023. 2 hours daily, Step 1.

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- **C.** Sue Courtney as a Bus Driver In-Training effective October 12, 2022, pending background checks, drug and alcohol testing, CDL license and completion of all required training at \$17.85 per hour.
- **D.** William McCarthy as a Sub Van Driver effective October 12, 2022, pending background checks, drug and alcohol testing, all required training and proper certification at \$17.85 per hour.
- **E.** One-year non-teaching contract for *Andrew Verdusco* as a Bus Driver effective October 12, 2022, through June 30, 2023, pending background checks, drug and alcohol testing, CDL licensure, and completion of all required training. 4.0 hours daily, Step 1.

### **Operational**

Recommend the following operational item be approved:

- F. Sale of Bus #30 for \$3,000.00 to Southwest School District
- **G.** Sale of two Wenger Garment Racks for \$500 to Chillicothe Schools.

#### **Athletics**

Recommend the following athletic items be approved:

- H. Amy Holland as a volunteer for JH Boys Basketball for the 2022-2023 school year.
- I. Craig Linneman as a ticket scanner for the 2022-2023 school year at \$30 per game.
- **J.** Rescind athletic supplemental contract for *Aaron Back*, JH basketball cheerleading coach, for the 2022-2023 school year.
- **K.** Athletic supplemental contracts for the following individuals for the 2022-2023 school year pending background checks and proper certification.

Greg Martini	Wrestling Assistant JH Coach	2%
Garrett Bledsoe	Wrestling High School Assistant Coach	2.5%
Josh Chapman	Wrestling Assistant Coach	Revise from 3.5% to 2.5%
Patrick Montague	7th grade Boys Basketball Coach	7%
Andy Messer	8th grade Boys Basketball Coach	7%
Amy Bufler	JH Basketball Cheerleading Coach	increase from 2.5% to 5%



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#### IX. TREASURER'S REPORT – Mrs. Riesenberg

**A.** Recommend approval of the September Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in Board Packet.

#### X. BOARD VICE PRESIDENT – Mr. Evans

**A.** Recommend receipt of the following donation(s) for Jacket Cares. \$500.00 Three Rivers EL/MS PTO

#### XI. ANNOUNCEMENTS

#### XII. HEARING OF THE PUBLIC - (No more than 3 minutes per individual)

Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.

XIII. OLD BUSINESS

XIV. NEW BUSINESS

#### XV. EXECUTIVE SESSION

ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules or state stat

#### XVI. ADJOURNMENT

#### **POLICY BDDH: The Board of Education**

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.