



Three Rivers Local School District  
**Board of Education**  
401 N. Miami Avenue      Cleves, OH 45002

**AGENDA**  
**Tuesday, November 12, 2024, at 6:00 p.m.**  
**Board of Education Regular Monthly Meeting**  
**TREC Media Center**

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- II. ROLL CALL**
- III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES**  
October 22, 2024 - Board of Education Regular Meeting Minutes

- IV. PRESENTATIONS - Dr. Ault**
  - A.** 3riversSGO - Rich Joesting
  - B.** First Reading: Board Policies - Dr. Ault

<b><i>POLICY</i></b>	<b><i>TITLE</i></b>
JEDA	Truancy
BDDG	Minutes
DJC	Bidding Requirements

- V. COMMITTEE REPORTS**
  - A.** Academic/Curriculum – Mr. McDonald and Dr. Stafford
  - B.** Buildings and Finance – Mr. Evans and Mrs. Miller
  - C.** Community Liaison Report - Mrs. Hughes

- VI. SUPERINTENDENT’S REPORT – Dr. Ault**  
**Personnel**

- A.** One-year no-teaching contract for *Jami Rohrer* as a Van Driver, effective November 13, 2024 through June 30, 2025, pending background checks, drug and alcohol testing, licensure, and completion of all required training. 6.0 hours daily at \$17.85 per hour.
- B.** Resignation letter for *Carol Phelps*, Cook III, effective November 11, 2024.
- C.** Recommend a non-athletic supplemental contract for *Amanda Studer* for the 2024-2025 school year as a Math Counts Advisor at 3.5%.

**Instructional**



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**D.** Updated Gifted Identification and Service Plan for the 2024-2025 school year included in the board packet.

**Operational**

**E.** Review and approval of the following Board Policies

<b>POLICY</b>	<b>TITLE</b>
JECBC	Admission of Students From Non-Chartered or Home Education
IGD	Cocurricular and Extracurricular Activities
IGDJ	Interscholastic Athletics
JHG	Reporting Child Abuse and Mandatory Training
EDE	Computer/Online Services (Acceptable Use and Internet Safety)

**Athletics**

**F.** Recommend athletic supplemental contracts for the following individuals listed below for the 2024-25 school year.

Varsity Swimming - Volunteer Coach	Aiden Rieskamp	N/A
Wrestling - Varsity Assistant Coach - Girls	Serenity Stohnam	7.00%
Wrestling - JV Head Coach - Girls	Katie Black	5.00%
Wrestling - JV Head Coach - Girls	Cerenity Bergeron	5.00%
Wrestling - MS Head Coach - Girls	Savannah Young	7.00%
Wrestling - MS Assistant Coach - Girls	Andrew Leise	5.00%
Wrestling - Varsity - Volunteer Coach	Tony Bennett	N/A

**G.** Proposal for overnight student trip for Varsity Wrestling students grades 9-12 to attend the Wrestling Tournament at Findlay High School in Findlay, OH departing on 12/19/24 and returning on 12/21/24.

**H.** Proposal for overnight student trip for Varsity Wrestling students grades 9-12 to attend the Wrestling Tournament at Defiance High School in Defiance, OH departing on 12/26/24, and returning on 12/28/24.

**I.** Proposal for overnight student trip for Varsity Wrestling students grades 9-12 to attend the Wrestling Tournament at (Akron) North High School in Akron, OH departing on 1/10/25, and returning on 1/11/25.

**J.** Recommend athletic supplemental contracts for the following individuals listed below for the 2024-25 school year.



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Wrestling: Varsity Assistant Coach - Boys      Anderson Stafford      10.00%

**VII. TREASURER’S REPORT – Mrs. Riesenber**

- A. Recommend approval of the October Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in the Board Packet.
- B. Recommend approval of the following fund-to-fund transfers:  
\$287,192.69 from 001-0000 General Fund to 070-0000 Building Fund

**VIII. BOARD VICE PRESIDENT – Mr. Evans**

- A. Recommend receipt of the following donation(s).
  - \$2,024.00      from the One Holland Corporation to the Taylor High School Marching Band.
  - \$500.00      from Don and Sharon Larrick for the Have Fun Scholarship fund.
  - \$6000.00      from the Vistra Corp to the Taylor High School Career Academies Program.
  - \$2000.00      from Johnny Greene Memorial Fund for the John Greene Scholarship
  - \$4000.00      from the Johnson Charitable Gift Fund for the Seth Family Scholarship Fund.

**IX. ANNOUNCEMENTS**

- X. **HEARING OF THE PUBLIC – (No more than 3 minutes per individual)**  
*Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.*

**XI. OTHER**

- XII. **EXECUTIVE SESSION**  
**ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.**

**XIII. ADJOURNMENT**

**POLICY BDDH: The Board of Education**

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.