



Three Rivers Local School District
Board of Education
401 N. Miami Avenue Cleves, OH 45002

AGENDA

Tuesday, November 11, 2025 at 6:00 p.m.
Board of Education Regular Monthly Meeting
TREC Media Center

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES

October 14, 2025 - Board of Education Regular Meeting Minutes

October 28, 2025 - Board of Education Special Meeting and Work Session Minutes

IV. COMMITTEE REPORTS

A. Academic/Curriculum – Mr. McDonald and Dr. Stafford

B. Buildings and Finance – Mr. Evans and Mrs. Miller

C. Community Liaison Report - Mrs. Hughes

V. SUPERINTENDENT'S REPORT – Mrs. Rivet

Personnel

- A. *Jami Rohrer* as a Sub Non-CDL Driver, effective November 12, 2025, pending background checks and drug and alcohol testing, will receive required training at the Sub Non-CDL rate of pay of \$17.85 per hour. Once all necessary training is completed and the Bus Certification is issued, pay will be applied at the Sub CDL rate of \$21.32 per hour. The Transportation Supervisor will notify the Treasurer's Office via email once CDL is completed, along with the effective date.
- B. *James Willingham* as a Sub Non-CDL Driver, effective November 12, 2025, pending background checks and drug and alcohol testing, will receive required training at the Sub Non-CDL rate of pay of \$17.85 per hour. Once all necessary training is completed and the Bus Certification is issued, pay will be applied at the Sub CDL rate of \$21.32 per hour. The Transportation Supervisor will notify the Treasurer's Office via email once CDL is completed, along with the effective date.
- C. Retirement letter for *Chris Allen*, Teacher, effective May 23, 2026. \$500 stipend to be paid for notification of retirement before March 1, 2026.
- D. Retirement letter for *Marney Murphy*, Teacher, effective May 23, 2026. \$500 stipend to be paid for notification of retirement before March 1, 2026.



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- E. Termination for *Kevin Felix*, Bus Driver, effective November 6, 2025.
- F. Approval of *Katie Looney* as a Home Instructor for the 2025-2026 school year at \$30 per hour, not to exceed 5 hours per week.

Athletics

- A. Recommend athletic supplemental contracts for the following individuals listed below for the 2025-26 school year.

Wrestling - JV Head Coach - Boys	<i>Ben Davis</i>	7.00%
Wrestling - MS Head Coach - Boys	<i>Zach Fischesser</i>	7.00%
Wrestling - MS Assistant Coach - Boys	<i>Damian Walton</i>	5.00%
Wrestling - Varsity - Volunteer Coach	<i>Matt Heath</i>	N/A
Wrestling - Varsity - Volunteer Coach	<i>Tony Bennett</i>	N/A
Wrestling - Varsity Assistant Coach - Girls	<i>Michael Ehrhardt</i>	8.00%
Wrestling - MS Head Coach - Girls	<i>Savannah Young</i>	10.00%
Wrestling - MS Assistant Coach - Girls	<i>Andrew Leise</i>	7.00%
Wrestling - MS Assistant Coach - Girls	<i>Meghan Werbrich</i>	4.00%
Wrestling - Varsity - Volunteer Coach	<i>Scott Zang</i>	0.00%
Event Worker - Winter - Class I	<i>Haylie Young</i>	\$500
Event Worker - Winter - Class I	<i>Amy Reaves</i>	\$500
Event Worker - Winter - Class I	<i>Amy Reaves</i>	\$500
Event Worker - Winter - Class II	<i>Amy Reaves</i>	\$250
Event Worker - Winter - Class I	<i>Dalanna Wright</i>	\$500
Event Worker - Winter - Class II	<i>Dalanna Wright</i>	\$250
Event Worker - Winter - Class I	<i>Aaron Wilson</i>	\$500
Event Worker - Winter - Class I	<i>Aaron Wilson</i>	\$500
Event Worker - Winter - Class II	<i>Aaron Wilson</i>	\$250
Event Worker - Winter - Class I	<i>Sandy Martini</i>	\$500
Event Worker - Winter - Class I	<i>Sandy Martini</i>	\$500



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Event Worker - Winter - Class I	<i>Sandy Martini</i>	\$500
Event Worker - Winter - Class I	<i>Amy Holland</i>	\$500

B. Proposal for overnight student trip for Varsity Wrestling students, grades 9-12 to attend the Wrestling Tournament at Defiance High School in Defiance, OH, departing on 12/28/25 and returning on 12/30/25. No district funds expended for this trip.

C. Recommend athletic supplemental contracts for the following individuals listed below for the 2025-26 school year.

Wrestling - Varsity Assistant Coach - Boys	<i>Anderson Stafford</i>	10.00%
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VI. TREASURER'S REPORT – Mrs. Riesenber

A. Recommend approval of the October Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in the Board Packet.

VII. BOARD VICE PRESIDENT – Mr. McDonald

A. Recommend receipt of the following donation(s).

\$2000.00 from Johnny Greene Memorial Fund to Taylor High School for the Scholarship Fund.

\$1250.00 from Mr. and Mrs. Lysaght to Jacket Cares for student support.

\$750.00 from George and Brian Harlow to Taylor High School for the Esther Harlow Scholarship Fund.

\$500 from an Anonymous Donor to Jacket Cares

VIII. ANNOUNCEMENTS

IX. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)

Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.

X. OTHER

XI. EXECUTIVE SESSION

ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.

XII. ADJOURNMENT



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POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law.

Executive Sessions are not open to the public.