



Three Rivers Local School District
Board of Education
401 N. Miami Avenue Cleves, OH 45002

AGENDA

Tuesday, March 11, 2025 at 7:30 p.m.
CT Young District Office Board Room

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES
 - A. February 25, 2025 Special Meeting and Work Session Agenda
 - B. March 4, 2025 Special Meeting Agenda
- IV. PRESENTATIONS
 - A. 2026 Graduation Ceremony Proclamation - Mr. Evans
 - B. Update on the Athletic Boosters Fitness/Training Center Building Project
 - C. First Reading: Board Policies - Dr. Ault

<i>POLICY</i>	<i>TITLE</i>
<i>DIB</i>	Title Funds
<i>ID</i>	School Day
<i>IGBEA-1</i>	Midyear Promotion of Third-Grade Students Retained Due to Third-Grade Guarantee
<i>IGBJ</i>	Title I Programs

V. SUPERINTENDENT’S REPORT – Dr. Ault

Personnel

- A. Recommend to accept the Retirement letter from *Patrick O’Brien*, Bus Driver, effective May 31, 2025.
- B. Recommend the approval of the following individuals to provide internal sub-coverage as needed for the 2024-2025 school year, at \$30.00 per hour.

Katy Heller

Garth Michelsen



Operational

C. Recommend approving the proposal for overnight student trip for THS Choir and Theatre New York City grades 9-12 to attend performance workshops and two Broadway shows departing on March 26, 2026, and returning on March 29, 2026.. Included in the board packet.

D. Recommend the approval of the following Board Policies

<i>POLICY</i>	<i>TITLE</i>
<i>EDEC</i>	Artificial Intelligence Use
<i>JFCG</i>	Tobacco/Nicotine Use by Students
<i>2nd Resolution</i>	Recommended Policy Updates - ODE and SBOE Restructuring

Athletics

E. Recommend approving the proposal for overnight student trip for Varsity High School Soccer Students grades 9-12 to attend the Soccer High School Team Camp at Ohio Northern University departing on July 18 2025, and returning on July 20, 2025. Included in the board packet.

F. Recommend the following Athletic Supplemental Contracts for the 2024-2025 school year pending background checks and proper certification.

Drew Dilley	Tennis - Girls Varsity Assistant Coach	7.00%
Drew Dilley	Tennis - Boys Varsity Assistant Coach	7.00%
Chris Bufler	Track - Middle School Volunteer Coach	0.00%
Brooklyn Linneman	Softball - Volunteer Coach	0.00%
Kevin King	Softball - Volunteer Coach	0.00%
Mitch Meyer	Volleyball - Boys - Varsity - Assistant Coach	8.00%
Matt Stacklin	Volleyball - Boys - JV - Head Coach	8.00%



Three Rivers Local School District
Board of Education
401 N. Miami Avenue **Cleves, OH 45002**

Sean Murray	Volleyball - Boys - JV - Assistant Coach	4.00%
Jeremy Snell	Volleyball - Varsity - Volunteer	0.00%
Lori Huellemeier	Volleyball - Varsity - Volunteer	0.00%
Andy Heckman	Baseball - Varsity - Assistant Coach	7.00%
John Nemicic	Baseball - Varsity - Assistant Coach	7.00%
Alex Dickey	Baseball Coach - Head JV	7.00%

VI. TREASURER’S REPORT – Mrs. Riesenber

- A. Recommend approval of the February Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in the Board Packet.

VII. BOARD VICE PRESIDENT – Mr. McDonald

- A. Recommend acceptance of the following donations and grants to Three Rivers Local School District:

\$3000.00 from Michael and Jane Peak to the Jacket Cares Fund.
\$100.00 from the Village of North Bend to THS Marching Band for the William Henry Harrison Celebration.

VIII. ANNOUNCEMENTS

IX. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)

Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.

X. OTHER

XI. EXECUTIVE SESSION

ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.

G(1) Employment of Public Personnel



Three Rivers Local School District
Board of Education
401 N. Miami Avenue Cleves, OH 45002

XII. ADJOURNMENT

POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public. For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.