



Three Rivers Local School District  
**Board of Education**  
401 N. Miami Avenue      Cleves, OH 45002

**AGENDA**  
**Tuesday, July 09, 2024 at 6:00 p.m.**  
**Board of Education Regular Monthly Meeting**  
**TREC Media Center**

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

**III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES**

June 25, 2024 Regular Monthly Meeting Agenda

**I. PRESENTATIONS**

**A. First Reading: Board Policies - Dr. Ault**

<i><b>POLICY</b></i>	<i><b>TITLE</b></i>
JHCE	Procurement and Use of Naloxone (Narcan) in Emergency
IGBL	Parental Involvement in Education
EHC	Cybersecurity
IKF	Graduation Requirements
DJF	Purchasing Procedures
DECA	Administration of Federal Grant Funds
DAB	General Revenue Fund Balance

**IV. COMMITTEE REPORTS**

**A. Academic/Curriculum – Mr. McDonald and Dr. Stafford**

**B. Buildings and Finance – Mr. Evans and Mrs. Miller**

**C. Community Liaison Report - Mrs. Hughes**

**V. SUPERINTENDENT’S REPORT – Dr. Ault**



**Personnel**

- A. Recommend *Bettie Reynolds* to serve as a Resident Educator Mentor for the 2024-2025 School Year at \$1000 per mentor starting August 1, 2024.
- B. Recommend *Melissa Swagler* to serve as a Resident Educator Mentor at \$1000 per mentor starting August 1, 2024.
- C. Recommend and approve 5 extended work days for *Kirstie Saunders* during the 2024-2025 school, at her daily rate of pay.
- D. Recommend *Karen Vernon* as a Bus Driver in training effective July 10, 2024 pending background checks, drug and alcohol testing, CDL license, and completion of all required training at \$17.85 per hour, not to exceed 100 hours of training.
- E. Recommend the following as Van Drivers in training, effective July 10, 2024, pending background checks, drug and alcohol testing, licensure, and completion of all required training at \$17.85 per hour, not to exceed 50 hours of training.

*Shannon Keck-Martini                                  Emma Smith                                  Lisa Strull-Witwer*

- F. Recommend one-year non-teaching contracts for the following as Van Drivers, effective August 1, 2024, through June 30, 2025, pending background checks, drug and alcohol testing, licensure, and completion of all required training. 4.0 hours daily at \$17.85 per hour.

*Shannon Keck-Martini                                  Emma Smith                                  Lisa Strull-Witwer*

- G. Recommend *Dena Temke* as a sub-CDL driver, effective July 10, 2024, through June 30, 2025.
- H. Recommend a one-year teaching contract for *Christina Neeley* as a High School Language Arts Teacher effective August 1, 2024 through July 31, 2025 pending background checks and proper certification. MA, Increment 6.

**Instructional**

- I. Recommend the approval of the updated list of AP Course offerings in the THS Handbook, included in the Board Packet.

**Operational**

- J. Recommend the approval of any unexpected overnight student trips, primarily for student-athletes qualifying to attend state competitions, without board approval of overnight/extended student trip forms.



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- K.** Recommend approving the SWOCA *Software and Technical Services* schedule for Fiscal Year 2024-2025, included in the Board packet.
- L.** Recommend approving a resolution declaring transportation *impractical* for payment in lieu of transportation for students for 2024-2025 included in the board packet.
- M.** Recommend approving the purchase of one bus from Rush Truck Center through the EPC for the price for \$140,770 quote included in the board packet.
- N.** Recommend the renewal of the Free Breakfast Program for all Three Rivers Students for the 2024-2025 school year.

**Athletics**

- O.** Recommend approving the Athletic Emergency Action Plan for the 2024-2025 school year, included in the Board Packet.
- P.** Recommend Athletic Supplemental Contracts for the following individuals as listed for the 2024-25 school year pending background checks and proper certification.

<i>Mark Murphy</i>	Field Manager - (Fall/Winter)	\$2,000.00
<i>Ronald Linneman</i>	Field Manager - (Spring)	\$1,000.00
<i>Keri Harper</i>	Athletic Site Manager - Fall	\$500.00
<i>Chris Helfer</i>	THS Site Coordinator - Fall	\$500.00
<i>Chris Helfer</i>	MS Site Manager/Coordinator - Fall	2.50%
<i>Alex Rittershausen</i>	THS Site Coordinator - Fall	\$500.00
<i>Alex Rittershausen</i>	MS Site Manager/Coordinator - Fall	2.50%
<i>Chris Helfer</i>	Away Game Manager - Fall	\$500.00
<i>Alex Rittershausen</i>	Away Game Manager - Fall	\$500.00
<i>Keri Harper</i>	Athletics - Site Manager - Winter	\$500.00
<i>Mark Murphy</i>	THS Site Coordinator - Winter	\$1,200.00
<i>Mark Murphy</i>	MS Site Manager/Coordinator - Winter	5.00%
<i>Mark Murphy</i>	Away Game Manager - Winter	\$1,000.00
<i>Jarrod Zeiser</i>	Baseball - Varsity Head Coach	13.00%
<i>Keith Braswell</i>	Basketball- Girls Varsity Assistant Coach	10.00%
<i>Nate Cole</i>	Basketball - Girls JV Head Coach	10.00%



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<i>Morgan Finley</i>	Basketball - Girls JV Assistant Coach - THS	7.0%
<i>Hannah Meckstroth</i>	Basketball- 8th Grade Girls Coach	7.00%
<i>Cindy Oser</i>	Basketball- 7th Grade Girls Coach	7.00%
<i>Mindy Wilson</i>	Basketball - Girls -Volunteer	N/A
<i>Zach Horstman</i>	Bowling - Girls Varsity Head Coach	10.00%
<i>Dan Bolton</i>	Soccer- Boys Varsity Assistant Coach	10.00%
<i>Kevin Kent</i>	Soccer - Boys JV Head Coach	10.00%
<i>Craig Linneman</i>	Softball - Varsity Head Coach	13.00%
<i>Amy Holland</i>	Softball - Assistant Varsity Coach	10.00%
<i>Daulton Picklesimer</i>	Tennis - Boys Varsity Head Coach	10.00%
<i>James Tenhundfeld</i>	Track Varsity Head Coach - Boys & Girls	15.00%
<i>Nick Boeing</i>	Volleyball - Boys Varsity Head Coach	13.00%

**Q.** Recommend *Dr. Stephanie Stafford* as a Softball Volunteer Coach for the 2024-25 school year pending background checks and proper certification.

**VI. TREASURER’S REPORT – Mrs. Riesenber**

- A.** Recommend approval of the June Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in Board Packet.
- B.** Recommend approval of the following fund-to-fund transfers:
  - \$10,000 from 001-0000 General Fund to 300-9120 Fine Arts Big Ticket Fund
  - \$100,000 from 001-0000 General Fund to 003-9907 Turf Fund

**VII. BOARD VICE PRESIDENT – Mr. Evans**

- A.** Recommend acceptance of the following donation to Three Rivers Local School District:
  - \$1500 from Home City Ice Co. to Jacket Cares

**VIII. ANNOUNCEMENTS**

**IX. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)**

*Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.*



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**X. OTHER**

**XI. EXECUTIVE SESSION**

**ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statute.**

**XII. ADJOURNMENT**

**POLICY BDDH: The Board of Education**

All meetings of the Board and Board-appointed committees are open to the public. For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.