LAREE RIDER

Three Rivers Local School District

Board of Education

401 N. Miami Avenue

Cleves, OH 45002

AGENDA Tuesday, January 14, 2025, at 6:00 p.m. Board of Education Regular Monthly Meeting

Media Center

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES December 10, 2024, Monthly Meeting December 19, 2024 Special Meeting

IV. PRESENTATIONS

- A. School Board Recognition Month Dr. Ault
- B. First Semester Bullying Report Dr. Ault
- C. First Reading: Board Policies Dr. Ault
 - POLICY TITLE
 - BDC Executive Session
 - JFCK Cell Phone Policy

The Ohio Department of Education and Workforce special education model policies and procedures for the 2024-2025 school year.

V. COMMITTEE REPORTS

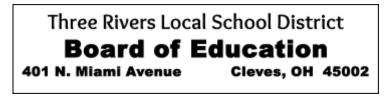
- A. Academic/Curriculum Mr. McDonald and Dr. Stafford
- B. Buildings and Finance Mr. Evans and Mrs. Miller
- C. Community Liaison Report Mrs. Hughes

VI. SUPERINTENDENT'S REPORT – Dr. Ault

Personnel

- A. Resignation letter for Karen Vernon, Bus Driver, effective January 14, 2025.
- **B.** *Ed Fisher* As a Sub Non-CDL Driver, effective Jan. 15th, 2025, pending background checks and drug and alcohol testing, required training at the Sub Non-CDL rate of pay of \$17.85 per





hour. Once all the necessary training is completed and the Bus Certification is issued, pay will be applied at the Sub CDL rate of pay of \$20.65 per hour. The Transportation Supervisor will notify the Treasurer's Office via email once CDL is completed along with the effective date.

C. Additional hours and compensation for *Amber Moore* to attend BLT and DLT meetings at \$30.19 per hour, effective August 1, 2024 to July 31, 2025. Not to exceed 9 hours.

Athletics

D. Rescind Athletic Supplemental Contract for the following individuals for the 2024-2025 school year.

Greg Martini Wrestling - MS Assistant Coach - Boys 2.50%

E. Athletic Supplemental Contract for the following individuals for the 2024-2025 school year pending background checks and proper certification.

Gabrielle Hogel	Softball - JV - Head Coach	10.00%
Meghan Werbrich	Wrestling - Boys & Girls - Volunteer	0.00%

Operational

Recommend the following operational item be approved:

- F. Board Resolution for Booster Project. Included in board packet.
- **G.** Approval of THS Course Registration Guide for 2025-2026 school year. Included in the board packet.

VII. TREASURER'S REPORT – Mrs. Riesenberg

- **A.** Recommend approval of the December Board Financial Report, Monthly Invoices, and Monthly Bank Reconciliations included in the Board Packet.
- **B.** Recommend approval of Ohio School Boards Association (OSBA) 2025 Membership not to exceed \$7070.
- **C.** Recommend approval of Ohio Education Policy Institute (OEPI) 2025 Membership not to exceed \$1100.
- **D.** Recommend approval for repayment of the 2016 advance \$8,000 from the 001 general fund to the 300-9105 athletic fund.



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VIII. BOARD VICE PRESIDENT – Mr. Evans

A. Recommend receipt of the following donation(s).
\$100.00 to THS Career Academies from Ron and Betty Bollinger
\$2500.00 to THS Career Academies from Mike Middleton
\$300.00 to Food Services for lunch charges from Amy and Ronald Scheurer
\$100.00 to Food Services for lunch charges from and anonymous donor
\$2000.00 to Jacket Cares for community support from Key Club

IX. ANNOUNCEMENTS

X. BUDGET HEARING

A. Recommend adoption of the 2025-2026 Tax Budget

XI. HEARING OF THE PUBLIC – (No more than 3 minutes per individual) Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.

XII. OTHER

A. Discussion of the quote to update exterior campus signage. Included in the board packet. **B.** Discussion of the Elementary Gym Floor Refinishing.

XIII. EXECUTIVE SESSION

ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.

XIV. ADJOURNMENT

POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present, and voting.

Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law.

Executive Sessions are not open to the public.